Conflict of Interest

ELECTED OFFICIAL
Statement of Financial Interest

RECEIVED
MAY 0 8 2023
SD Secretary of State

Deadline to file: Within **15 days** after the person assumes office.

File with: The **SECRETARY OF STATE** except **local candidates** file with the office where they file their oath of office.

Elected Officials who file: **State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice SDCL 3-1A-2);

Gubernatorial Appointee for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation SDCL 3-1A-3.

Local Office officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1st class municipality SDCL 3-1A-4)

Please print:

Full Name James V Lochner

Complete Address 23 Spanish Bay Dakota Dunes SD 57049

Office *(list District number if applicable)* _____

What is your occupation/profession? Retired Executive

****If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☐ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than $2,000** to your family's *(includes spouse, minor children living at home)* **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock.** Identify who receives the income from each enterprise but do not include the value. (SDCL 3-1A-1)

**The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	**Name the Source of Funds** (Ex: current employer, SD Legislature, 401K, benefits, etc.)	**Relationship to funds** (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)
None	None	None

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

J V Lochner — 5-5-23

(Signature) (Date)

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Executive Appointment
Senate Confirmation Information

Name:

James Lochner

Address:

23 Spanish Day Dakota Dunes, SD 57049

Home Phone:

(605)-422-0465

Office Phone:

1. Do you serve on any other state board or commission? (If yes, please list.)

NO

2. Reason for vacancy:

Term limited

3. This appointee replaces:

Tonnis Venhuizen

4. Statutory requirement for the composition of this board or commission:

5. Statutory requirement for this appointment:

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

BS 1974 University of Wisconsin Meat + Animal Science
MS 1976 University of Wisconsin Meat + Animal Science

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

Tyson Foods Chief operating officer 2009-2014
Retired 2014
Various operational and technical support areas
IBP/Tyson Foods
Staff / Instructor University of Wisconsin 1979-1982

8. Background and experience in the area of appointment.

SB 55 Task Force
Various Boards and Trade Associations
Extensive Business Experience

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

To insure the university system in south dakota are providing high quality edeecation at an affordable cost to fit the ~~Employment~~ needs and edeecational needs across the state and nation.

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:
A member list will be provided to the Senate